

INFORMATION OF THE SCHOOL RESQUIRED TO BE UPLOADED ON WEBSITE

1. Name of the school with address **N.P.Pry.School.No-3 Babar Road New Delhi-01**
 with Pin code no.
 (i) E-mail **bbr.p@ndmcmail.gov.in**
 (ii) Ph. No. **23358336**
 (iii) Fax no. **-NA-**
2. Years of establishment of school **1962 (54 Years)**
3. Is the school recognised , **Yes, DoE & NDMC**
 if yes By which Authority **NDMC**
4. List of member of school managing **-NA-**
 Committee with their Address/ tenure and _____
 Post held _____

SL.NO	NAME OF MEMBERS	DESIGNATION	ADDRESS	TENURE	POST HELD
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5. Area of School Campus
- (i) In Acres N.A
- (ii) In sq. mtrs. 906.34 Sqr.Mtr.
- (iii) Built up Area (Sq. mtrs.) 831 Sqr.Mtr.
- (iv) Area of playground in (Sq. mtrs.) 100 Sqr.Mtr.
- (v) Other facility --
- (vi) Swimming pool N.A
- (vii) Indoor game N.A
- (viii) Dance rooms N.A
- (ix) Gymnasium N.A
- (x) Music Room N.A
- (xi) Hostels N.A
- (xii) Health and Medical N.A
 Check up
6. Details of the fee structure
- (i) Pre nursery No fee charged
- (ii) Nursery Free Education from Nry. to XII
- (iii) I to V No Fee Charges**
- (iv) VI to VIII N.A

7. Transport facility

(i) Own Buses	_____	N.A
(ii) Busses hired on contract basis	_____	N.A
(iii) Details of transport charge	_____	N.A

8. Details of salary being paid by the school to teaching staff/non-teaching (to be updated time to time)

Give information about other posts also.

Designation PGT/TGT/ PRT/ COUNSELLOR/ etc.	Scale of pay	Grade pay	% of D.A.	HRA	EPF CONTRIBUTION
			As per the norms adopted for Central Govt Employees		
T. G. Ts/H.M (Pry./Nry.)	9300-34800	4600/-		30% OF BASIC	N.A.
PRTs	9300-34800	4200/-		30% OF BASIC	N.A.
JUNIOR LIBRARIAN	9300-34800	4200/-		30% OF BASIC	N.A.
LAB ASSISTANT	5200-20200	2400/-		30% OF BASIC	N.A.
PET					

9. Mode of payment of salary

(i) Name of the bank through which salary is drawing individuals)	_____	ECS (Different Banks for
(ii) Through single cheque transfer advice	_____	
(iii) Individual cheque	_____	
(iv) Cash	_____	

10. Library facility

(i) Size of the library in sq. mtrs.	_____	N.A.
(ii) No. of Periodicals	_____	N.A
(iii) No. of Reference books class- wise	_____	N.A
(iv) No. of Magazine	_____	N.A
(v) Others	_____	N.A

11. Name of the Grievance/ Redressal Officer With E-mail, Ph. No., Fax No.

Deputy Education Officer (G) for Primary/Nursery Classes (Room No. 8019) Palika Kendra, New Delhi. E-mail address: deo-g.education@ndmcmil.gov.in

Contact: 41501353 ó 60 Extn. 2819.

Deputy Education Officer (A) for Middle, Secondary and Sr. Sec. Classes (Room No. 8016, Palika Kendra, New Delhi. E-mail address: deo-admn.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2816.

Timings: 3.00 PM to 4.00 PM on working Days.

In case of non-redressal individuals can also approach Director (Education) for all such problems in Room No. 7014. E-mail address: director.education@ndmcmail.gov.in

Contact: 41501354 ó 60 Extn. 2714.

Timings: 3.00 PM to 4.00 PM on working Days.

12. Members of Sexual Harassment committee

Mrs. Renu Prabha Sharma

Mrs. Usha Kush Sharma

Mr. . Jayant Kaithwar.

Mrs. Ramwati

13. Section wise enrolment of school for the

Current session

Enrolment as on 31.07.2016

Class & No. of Sections (Add more rows if needed for sections)	Enrolment (Gender wise)		Total Enrolment	Subjects in English medium
	M	F		
Nursery A	18	13	31	--
Nursery B	18	14	32	--
Total of Nursery	36	27	63	--
I A	12	20	32	Maths
II A	13	25	38	Maths
III A	14	09	23	Maths
III B	11	10	21	Maths
IV A	21	16	37	Maths
V A	21	12	33	Maths
Total class I to V	92	92	184	--
VI A	--	--	--	--
VI B	--	--	--	--
VII A	--	--	--	--
VII B	--	--	--	--
VIII A	--	--	--	--
VIII B	--	--	--	--
Total of class VI to VIII	--	--	--	--
Grand Total of Nur. To	128	119	247	--

VIII				
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14. Academic session period

From 01/04/2016 to 31/03/2017

15. Vacation period

From 11/05/2016 to 30/06/2016 (Summer vact.)

From 8/10/2016 to 10/10/2016 (Autumn break)

From 26/12/2016 to 15/01/2017 (Winter break)

16. Admission period

Throughout the year for I TO VIII

17. Particular of teaching staff (to be updated time to time)

Name & Designation	Employee Code	Permanent/ Regular/ Contract/ Guest faculty etc.	Date Of Appointment	Trained/ Untrained	Teaching Subjects and Total periods assigned in a week.	Responsibility*
Mr. Jayant Kaithwar (Assistant Teacher)	314803	Permanent	9-3-2016	Trained	All Subjects	--
Mrs. Meenakshi Wadhwa (Assistant Teacher)	305991	Permanent	22-4-1998	Trained	All Subjects	Examination Incharge/Time Table Incharge
Mrs. Vandana Kasturia (Assistant Teacher)	306291	Permanent	13-7-1999	Trained	All Subjects	--
Ms. Babita Kumari Meena (Assistant Teacher)	314844	Permanent	9-3-2016	Trained	All Subjects	Library Incharge
Mr. Akhil Kumar (Assistant Teacher)	306223	Permanent	2-8-1999	Trained	All Subjects	--
Mrs. Inderjeet Kaur (Assistant Teacher)	306256	Permanent	30-7-1999	Trained	All Subjects	--
Mr. Manoj Kumar (Assistant Teacher)	294926	Permanent	17-9-1997	Trained	All Subjects	--
Mr. Virender Singh (Yoga Teacher)	207078	Permanent	15-7-1982	Trained	Yoga Tr.	--
Mrs. Neelam Kumar	306943	Permanent	11-11-2001	Trained	All Subjects	--

(Assistant Teacher)						
Mrs. Deepika Gupta (Assistant Teacher)	306216	Permanent	8-7-1999	Trained	All Subjects	--
Mrs. Usha Kush (Assistant Teacher)	271768	Permanent	12-9-1992	Trained	All Subjects	Admission Incharge
Mrs. Shikha Kumari (Assistant Teacher)	306955	Permanent	12-11-2001	Trained	All Subjects	Mid Day Meal Incharge
Mrs. Anshu (Nursery Teacher)	219924	Permanent	18-10-1982	Trained	All Subjects	--
Mrs. Sunita (Nursery Teacher)	247066	Permanent	18-9-1987	Trained	All Subjects	--
Ms. Vasudha (Special Educator)	314531	Guest Teacher	15-1-2015	Trained	Special Education Teacher	--
Mr. Arun Dahiya (P.E.T)	312846	Guest Teacher	18-7-2013	Trained	Physical Education Teacher	--

*= (e.g. Class Tr. , Mid Day Meal I/C, Examination I/C, Admission I/C, Time Table I/C etc.) may mention multiple responsibilities for example Class Teacher and Mid Day Meal I/C.

Other Information

1. Brief about History of school in 100 words
2. Main achievements (Academic, sports, co-curricular etc) of school in session 2015-16 . (Please include Photos also)
3. Main achievements (Academic, Sports, Co-Curricular etc) of school from 1st April 2016 to till date. (Please include Photos also)
4. Information about HM

S. No.	Name	Designation	Employee code	Date of joining present school	Remarks
1.	Mrs. Renu Prabha	Head Mistress	263054	14-9-1990	---

	Sharma				
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5. Information about Nearest Police Station

S. No.	Approx. Distance from School	Address of Nearest Police station	Land Line Number
1	1- k.m	Barakhamba Road Police Station	23413800 23413999

6. Information about Rooms

S. No	Room No.	Floor(E.G. G.F. = Ground Floor, F.F= First Floor Etc.)	# Utilization (e.g.= Xii-A, Library, Staff Room)	Size Of Room In Meter (L*B*H), e.g. (6.2*5.2*5)	No. Of Windows	No Of Doors	No Of Fans	No. Of Tube Lights	Remarks
Ground									
1	Room No-1	Ground	Nursery Class	Small	1	2	1	2	--
2	Room No-2	Ground	Toys Room	Small	2	1	1	3	--
3	Room No-3	Ground	Nursery	Big	3	2	4	4	--
4	Room No-4	Ground	Yoga Room	Big	4	2	4	4	--
5	Room No-5	Ground	Store Room	Big	4	2	4	4	--
1 st Floor									
6	Room No-6	1 st Floor	Activity Room	Small	2	1	1	4	--
7	Room No-7	1 st Floor	Staff Room	Small	1	1	1	2	--
8	Room No-8	1 st Floor	Visitor Room	Small	1	2	2	3	--

9	Room No-9	1 st Floor	HM office	Big	4	2	4	4	--
10	Room No-10	1 st Floor	Computer /TV Room	Big	4	2	4	4	--
11	Room No-11	1 st Floor	Ist	Big	4	2	4	4	--
II nd Floor									
12	Room No-12	II nd Floor	III A	Big	3	1	2	5	--
13	Room No-13	II nd Floor	III B	Small	3	2	2	2	--
14	Room No-14	II nd Floor	V A	Big	4	2	4	4	--
15	Room No-15	II nd Floor	IV A	Big	4	2	4	4	--
16	Room No-16	II nd Floor	II A	Big	4	2	4	4	--
17	Room No-17	II nd Floor	Music Room	Small	1	1	2	4	--

= If room is utilized for class then please mention the medium of the class for example Class XII A , English Medium, V A Hindi Medium and so on.

- Whether the school has facility of Toilet block for Physically Challenged (Yes/No) Yes
- Whether the school has Ramp for Physically Challenged. (Yes/No) No

7. Information about Toile Blocks

Toilet Block No.	Floor	Used By Male / Female	Used By Staff/ Students	No. of W. Cø	No. of Urinals
1	1st	Male-1 Female-1 Staff -1	Students & Staff	1	1-Boys 1-Girls
2	Ground Floor	Male1 Femae-1	For Students	1	2

8. Information about Drinking Water Facilities

Total No. of taps	Total No. of functional taps	No. of Water Coolers	No. of RO etc.
8	8	1	1

9. Information about various clubs in the school:- N.A

S. No	Name Of Club/ Houses (e.g. Eco Club)	No. of Club / House members	In-charge Of Club/ Houses	Activities Performed In Club/Houses
N.A	N.A	N.A	N.A	N.A
N.A	N.A	N.A	N.A	N.A
N.A	N.A	N.A	N.A	N.A

10. Important contact numbers

S. No	Designation	Extension Followed by 41501353 To 68	Direct Number
1.	DIR (Edn.)	2714	23360114
2.	Jt. Dir (Edn.)	3009	
3.	DEO (A)	2016	
4.	DEO (G)	2019	
5.	AEO (Mid Day Meal Scheme)	3113	
6.	DD (NSES)		23347296
7.	DD (NSES Gen.)	3901	
8.	SO (Edn.)	2401	

S. No.	Designation	Name	Land Line No.
1.	J. E (Civil)	Mr. Sahil	23073755
2.	A.E. (Civil)	Mr. Vinod Meena	23073755
3.	E.E. (Civil)	R.A. Bharti	23762816
4.	J. E (Electrical)	Mr. Mohit	23752598
5.	A.E. (Electrical)	Mr. Jaipal Singh	23752598
6.	E.E. (Electrical)	Mr. Rajesh Kumar	23752598

7.	Section Officer (Horticulture)	Mr. Pankaj	23323339
8.	Any Other	--	-